

Religious Education Policy Statement

LEYBOURNE Ss PETER and PAUL CE (VA) PRIMARY SCHOOL



February 2023
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"Those who trust in the Lord will find new strength. They will soar high on wings like eagles."
Isaiah 40:31

Leybourne Ss Peter and Paul Voluntary Aided C.E. Primary School

Policy statement for Religious Education

At Leybourne Ss Peter and Paul CEP Academy, we aim to nurture the spark of God within each member of our community. We provide our pupils with high quality learning opportunities, that allow us all to achieve our full potential in all we do, and to grow into well-rounded citizens of the world. Through embodying our Core Christian Values of Love, Trust, Compassion and Respect in everything we do, we aim to build a safe and joyful community with God.

We work hard to ensure that we recognise and celebrate the uniqueness of each individual and seek to eliminate discrimination, harassment, victimisation and any other conduct that is prohibited by or under the Equality Act (2010).

The staff and Governing Body of Leybourne Ss Peter and Paul CE Primary School believe that education concerns the whole person: body, mind and spirit, enabling pupils to explore meaning and purpose in their lives. Religious Education has a significant place in the life of the school to nurture the spiritual growth of all pupils.

1) Legal requirements and time allocation

As a Voluntary Aided Church of England School, Religious Education is determined by the Governing Body, which is responsible for fulfilling the school's Trust Deed and all other legal requirements. Religious Education is taught to all pupils from Reception to Year 6, as required by law. Following Diocesan advice, the Governors have adopted the new Rochester Diocesan Syllabus for RE (published 2001). The syllabus recommends that a minimum of 5% of curriculum time is given to RE; and, therefore, timetabled RE is normally taught for the equivalent of an hour a week at Key Stage 1 and 1.25 hours at Key Stage 2. This is in addition to time set aside for Collective Worship.

2) Aims

The aims of Religious Education are set out in the Rochester Diocesan Syllabus:

“Religious Education is an educational activity which promotes the spiritual, moral, social and cultural development of pupils. It aims to enable pupils:

- to gain a secure knowledge and understanding of Christianity as expressed in the traditions of the Anglican Church
- to be introduced to some of our neighbours' religions and to learn to respect people of different faiths
- to mature in their own beliefs, values and behaviour, by reflecting on religious beliefs and practices.”

3) Spiritual, Moral, Social and Cultural Development

Religious Education has a particular contribution to make to these important areas of education because of its subject matter and the approach taken to it.

- Pupils are encouraged to develop spiritually by exploring religious ideas, drawn particularly from Christianity, and reflecting upon them for themselves.

- They are helped to develop morally by considering religious codes of conduct and Christian values in particular, evaluating their own behaviour in the light of these.
- Pupils explore the social aspects of religion such as religious lifestyles. We also encourage them to listen to each other and to respect people whose ideas are different from their own.
- RE promotes cultural development by an emphasis on Christianity, which has influenced British art, music and literature over the centuries. Pupils learn about key figures in the Bible, for example, and major Christian festivals. RE also encourages them to appreciate the rich diversity of other cultures by introducing them to some of the other principal religions in Great Britain.

4) Curriculum Content

In the Foundation Stage, teachers lay the foundations for good Religious Education by linking it with the areas of learning and early learning goals, particularly the prime areas of 'Personal, social and emotional development' and 'Communication and language', and the specific area of 'Understanding the world'. Aspects of Christianity are explored, such as the 'Special Day' of Christmas and 'Special Occasions' such as baptisms. Pupils are also told Bible stories.

From Key Stage 1, RE is taught as a separate subject. The content is based on the concept of 'special', such as special people and places, special books and objects. This is used to teach pupils about Christianity.

The whole of Key Stage 2 explores Christianity under the themes of The Church, Jesus Christ and The Bible. Other religions are also introduced: Judaism in Year 3, Islam in Year 4, Hinduism in Year 5; and Sikhism in Year 6. Year 6 then finishes with a special term on Pentecost, the Holy Spirit and the Trinity. The study of these religions is sometimes supported by trips to the appropriate place of worship.

5) Attainment Targets and Assessment

There are two attainment targets in the Rochester RE Syllabus:

AT1: Learning about religions

AT2: Learning from religion

The first helps pupils to know and understand what religious people believe, what they do and how they express themselves. The second helps pupils to make sense of themselves, of life, and of right and wrong. The syllabus is set out in such a way that there is a balance between these two approaches to the subject. In other words, pupils are taught about religion, especially Christianity, but they are also helped to think about the relevance of these ideas to their own lives. For example, lessons about Christian saints also encourage pupils to think about saintly qualities in themselves and others.

6) Teaching and Learning Styles

At Leybourne Ss Peter and Paul CE Primary School we use a variety of teaching and learning styles in RE lessons. Our principal aim is to nurture spiritual development, whilst pupils learn about the Christian faith and other faith communities. For the very young this will be achieved by respecting their natural ways of learning through experience, exploration, conversation and play. Older children will investigate, evaluate and discuss before demonstrating what they have learned through pictures, role play or the written word. Sometimes we will engage in whole class teaching, but children will also work individually or in groups. A wide range of resources will be used including books, posters, videos/DVDs and appropriate artefacts. The internet and other ICT

based resources will also be used for research purposes or as a teaching tool. We will also make use of outside visitors and will make visits to our parish church to enhance learning.

We recognise that there are children of widely differing abilities in our classes and we ensure that we provide suitable learning opportunities for all by matching the challenge of the task to the ability of the child. Our work in RE also takes into account the targets set in Personalised Plans and the needs of those children with Special Educational Needs.

7) Assessment

Assessment is both formative (ongoing) and summative. This helps teachers to pitch the work at the right level, challenging pupils to develop knowledge and understanding in the subject and also the ability to reflect on ideas and relate them to their own experiences.

8) Monitoring and Review

Monitoring of the standards of children's work and of the quality of teaching in RE is the responsibility of the RE subject leader, supported by other members of the senior leadership team. The work of the subject leader also involves supporting colleagues in the teaching of RE, being informed about current developments in the subject, and providing a strategic lead and direction for the subject in the school. The RE subject leader will also write the subject development plan at the start of each academic year, outlining the aims and objectives for the leadership of the subject for the year ahead. The RE subject leader receives regular management time so that she can review samples of children's work and undertake observations of teaching and learning in RE across the school.

9) Equal Opportunities

Although the content of RE in this Church of England Aided School is mainly Christian, reflecting the Christian nature of the school, we make no assumptions about the commitment of individual pupils. We encourage all pupils to participate in RE, and encourage sensitivity in handling minority opinions, beliefs and practices.

10) Withdrawal

Parents have a legal right to withdraw their children from all or part of Religious Education, but we would encourage them to discuss this with the head teacher before making a final decision.